

**BOOK LIST**  
**FOR SESSION 2024 – 2025**  
**CLASS – UKG**

S.NO.	TITLE BOOK	
1.	PLAY & LEARN	
2.	ENGLISH PHONICS	
3.	SHABAD PRICHAY	
4.	COLOURFUL HANDS SENIOR	
5.	EARLY STEPS RHYMES , STORIES , PICTURE TALK	
6.	BAAL GEET (3)	
7.	FITZROY(STORIES 1-10)	
8.	Workbook Set – (3)	
	<b>STATIONERY –</b>	
1.	ENGLISH NOTE BOOK (2)	FOUR LINE (HORIZONTAL)
2.	MATHS NOTE BOOK (2)	$\frac{1}{2}$ INCH SQUARE(HORIZONTAL)
3.	HINDI NOTE BOOK (1)	FIVE LINE (HORIZONTAL)
4.	MY GREEN DRAWING NOTE BOOK (2)	NAVNEET